

## **GRANGE FAIR EXHIBIT**

Bergstrom Building

Superintendent — Jessica Falker

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### **GENERAL INFORMATION**

All entries must be submitted by a current member of a Vermont Grange, or a person who applies for Grange membership at the time of entry (this will be allowed 1 year only). Entries may also be submitted under the name of a Vermont Grange if they were done collaboratively by more than one member.

All items must be received at the Grange Dept. on Monday August 12<sup>th</sup> between 1pm-6pm and must be picked up on Sunday August 18<sup>th</sup> between 1pm – 4pm, unless other arrangements are made with the Superintendent. Each exhibitor must bring a list of items being entered with contact info. You may enter more than one item in each category, but very similar items may be judged as a set. Items entered cannot have been submitted to the Grange Dept. any previous year.

No judge, Superintendent, or paid employees of the Grange Department will be eligible to display or design for competition in this department.

Unless otherwise noted, ribbons and prizes will be awarded based on the merit of each entry in the amount of: 1<sup>st</sup> - \$3.75, 2<sup>nd</sup>- \$2.50, 3<sup>rd</sup>- \$1.25. A Best of Show ribbon may be given in each category: vegetables/fruits, culinary arts, flowers, crafts, writing, and art/photography.

### **VEGETABLES & FRUITS**

Vegetables and fruits grown by the exhibitor in the following quantities:

Small (i.e. beans, grape tomatoes, etc.) – 5

Medium (i.e. potatoes, apples, tomatoes, etc.) – 3

Large (i.e. broccoli heads, large squashes, etc.) – 1

### **CANNING & CULINARY ARTS**

Any edible item that was baked, canned, or otherwise preserved by the exhibitor in the past year; such as jams, relish, salsa, maple syrup, etc. Please be sure jars are clean, rust-free, and properly sealed. Jars will not be opened and judging will be based on appearance. Other edible items such as cookies, cakes, eggs, honey, jerky, etc. should also be entered in this category.

### **FLOWERS & HOUSEPLANTS**

A houseplant, or three blooms of any flower grown by the exhibitor, such as roses, asters, gladiolas, marigolds, etc. Please provide your own containers, which will not be judged.

### **CRAFTS**

Any handcrafted item by the exhibitor. Suggested entries include crocheted/knitted items, needlework, dolls, pottery, woodcraft, jewelry, scrapbooks, etc.

## **WRITING**

Writing entries must be limited to one standard 8.5" X 11" page and be appropriate for all ages. Accepted forms include limericks, poetry, book reviews, essays, short stories, etc.

## **ART & PHOTOGRAPHY**

Any flat surface visual art such as painting, drawing, digital art, photography, etc. All entries must be framed or mounted, and must be at least 5" by 7"

## **BOOTH EXHIBITS**

Theme: "The Grange: Farm to Table"

Booth space is available for any Junior Grange, Subordinate/Pomona Grange, and any State Grange Department. Juniors, Subordinate/Pomona, and State Dept. booths will be judged separately, and Juniors' booths must be designed primarily by Junior members (age 5-14). Please pre-register with the Grange Dept. Superintendent by August 1st. Booth size is 8 ft. wide x 4 ft. deep x 4 ft. tall. Booths should be set up Monday August 12<sup>th</sup> between 1pm-6pm and taken down on Sunday August 18<sup>th</sup> between 1pm-4pm, unless other arrangements are made with the Superintendent.

1<sup>st</sup> - \$62.50, 2<sup>nd</sup> - \$50.00, 3<sup>rd</sup> - \$37.50. All other entries will be awarded Honorable Mention: \$25.00

## **GRANGE DAY!**

Stop by the Grange Dept. on Saturday August 17<sup>th</sup> for special activities and giveaways all day long for Grange members! Junior and Youth members, age 5-17, will be admitted free to the Fair this day but must contact the Superintendent by August 1<sup>st</sup> to receive their free ticket.